



# MUTFORD PARISH COUNCIL

## **Minutes of the Ordinary Meeting of the Council** held at Mutford Village Hall on Monday 20<sup>th</sup> January 2020 Commencing at 7pm

### **147/19 Present**

Cllrs. Carl O'Brien CBE (Chairman), Jenny Sheahan, Richard Read, David Greenacre, Theresa Robinson, Martin Warnes

**In Attendance** J. Armstrong (Clerk), ESC Cllr Jenny Ceresa, 1 member of the public

### **148/19 Apologies for absence**

Cllr Neil Glendinning, ESC Cllr Craig Rivett, SCC Cllr. David Ritchie,

### **149/19 Declarations of Interest**

None

### **150/19 Minutes of the meeting of 9<sup>th</sup> December 2020**

**It was proposed by Cllr Warnes, seconded Cllr Robinson that the minutes of the meeting of 9<sup>th</sup> December 2020 be accepted as a true record. This was agreed.** The minutes were signed by the Chairman.

### **151/19 Matters arising not otherwise on the agenda**

There were no matters arising

**The meeting was adjourned for questions and comments from the public and reports.**

### **152/19 Questions and comments from the public**

There were no questions or comments from the public

### **153/19 ESC Report**

ES Cllr Jenny Ceresa thanked Cllr Sheahan and the clerk for attending the community partnership workshop. The workshop had been very successful. 3 issues had been identified as priority for the group and the next meeting will be held in Carlton Colville in February. The work of the ESC had been reduced because of the General election due to be held on the 12<sup>th</sup> December. The Mutford Neighbourhood Plan will go to the full ESC meeting on the 16<sup>th</sup> December.

### **154/19 SCC Report**

There was no SCC report

### **155/19 Police Report**

There was one recorded crime of theft of a motor vehicle in November 2019.

Signed Chairman \_\_\_\_\_ Clerk \_\_\_\_\_ Date \_\_\_\_\_

## The meeting was re-opened by the Chairman

### 156/19 Correspondence

Letters/email were received from

Suffolk Police with details of the ask for Angela programme

SALC with details of a planning survey for parish and town councils. It was agreed that the clerk would complete the survey on behalf of the Council

SALC raffle for tickets to Garden party at Buckingham Palace. The Chairman asked if any member would like to apply Cllr Read said that he would. The clerk will make the necessary arrangements

Carlton Colville TC with details of a meeting re Barnby Bends project and other traffic issues. Following discussion Cllr Sheahan and Cllr Robinson indicated they would like to attend

Affinity Trust with request for a donation. Council determined not to make a donation East Suffolk with details of the next Community partnership meetings. Cllr Sheahan will attend

Suffolk Neighbourhood Watch with request for donation. Council determined not to make a donation

Survey on PPC precept for Suffolk police 20/21

<https://www.surveymonkey.co.uk/r/Suffolkprecept20-21>

Members would complete the survey as residents of the Parish

### 157/19 Finance

#### 157/19/1 Outstanding invoices.

On a proposition from Cllr Warnes seconded by Cllr Greenacre the following payments should be made:

Bin emptying and playground £40.00 payee R Mills cheque number 000265

Printing Mutford News Nov/Dec £80.00 payee Roberts and Son cheque number 000264

**157/19/2 Account Balance** The clerk reported that he was waiting for the latest bank statement to arrive.

**157/19/3 Precept for 2020/21.** The Clerk updated the budget forecast for 2020/21 and recommended that council should consider an increase in the precept in order that expenditure should not exceed income to prevent reducing the reserves at the end of the next financial year. **Following a discussion it was agreed that a precept of £4,500 be requested for 2020/21**

### 158/19 Planning

#### 158/19/1 Planning Applications

There were no planning applications

#### 1158/19/2 Outcome of planning applications

**DC/19/3772/FUL** Construction of a single storey dwelling, drive access, fencing, materials Rivendell, Church Road Mutford **ESC Refused**

**DC/19/3746/FUL** Use land to give young people and adults with learning disabilities &/or needs / facing barriers, to access services. An opportunity to learn new skills and be involved in countryside activities. Additional hedging, grass reinforced parking, mobility issues caravan/ outdoor camping 4-6 pitches, log cabins for toilets, showers, community activities, educational events- woodland and wildlife walks-wildlife, picnic benches, allotments, replace existing sheds to match existing, new 3.6 by 6.0 metre shed. Project Gold Crest Rushmere Road And Chapel Road Rushmere Suffolk NR34 8ED **Awaiting Decision**

Signed Chairman \_\_\_\_\_ Clerk \_\_\_\_\_ Date \_\_\_\_\_

**159/19 Enabling Communities Grant.**

The clerk reported that the grant application had been successful and would be transferred in due course.

**160/19 Neighbourhood Plan.**

Cllr Sheahan updated the Council on the neighbourhood plan which is now completed and approved. The Chairman thanked Cllr Sheahan and the other members of the team for their contribution and efforts in achieving success for this project.

**161/19 Any other business**

**161/19/1 Playground Report.**

Robin Mills reported that the playground inspection had been carried out and there are a number of issues to be addressed. The bench in the playground needs attention, more bark is required, the cradle seat needs replacing and the fence needs to be replaced.

**161/19/2 East Suffolk Spring Clean**

Cllr Sheahan reported that a litter pick event is being arranged in the near future. Council discussed the event but no decision was made. The clerk was asked to investigate the insurance position should council decide to organise a litter picking event.

**162/19 Requests for items for the agenda of the next meeting**

Litter pick event

**163/19 Confidential Item**

**164/19 Date and time of next meeting.**

It was agreed to move the date for the next meeting from Monday 2<sup>nd</sup> March to **Monday 9<sup>th</sup> March 2020 pending the availability of the committee room.**

**The meeting closed at 8.30pm**

Signed Chairman \_\_\_\_\_ Clerk \_\_\_\_\_ Date \_\_\_\_\_